

JAPAN HARVEST

"Lift up your eyes and look.....the fields are white unto harvest."

Tokyo, Japan

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May, 1954

RURAL AREAS STILL NEGLECTED

The most recent survey of evangelical missionaries points out vividly the need for increased efforts to reach the rural districts of Japan with the Gospel. An amazingly disproportionate number of missionaries have taken up work in the large cities, leaving great sections of the country areas with no effective witness.

While the city of Tokyo, with a population of 7½ millions, has one evangelical missionary for every 17,000 people, there are nine entire Prefectures, with a total population of 10½ millions, where the average proportion is only one missionary to every 250,000 people.

The nation-wide average is one missionary to every 57,400 people.

While 8% of the people of Japan live in Tokyo, 28% of the evangelical missionaries live there.

These facts are revealed in the April survey of "Japan Harvest", covering the activities of evangelical missionaries throughout Japan. Mission Societies have co-operated very kindly in giving information, and population statistics have been provided by government offices, making the information thoroughly reliable and up-to-date except in a few unavoidable cases.

There are four areas especially in which post-war missionary effort apparently has been thoroughly inadequate. Shikoku Island, the area along the coast of the Japan Sea, Gifu Ken, and north-west Kyushu (Nagasaki Ken and Saga Ken). While living conditions in some of these places may be comparatively difficult for the missionaries, pressing spiritual needs call for revitalized prayer and planning and effort that they might be effectively evangelized.

The unusually large number of missionaries in such urban centers as Tokyo is offset partly by the fact that many of these are engaged in language study and in administrative or specialized work which in effect reaches into rural areas. Nevertheless it is imperative that a renewed

emphasis be placed on reaching the long neglected farming and fishing people of Japan.

1954 MISSIONARY SURVEY

In this issue, "Japan Harvest" presents its annual survey of evangelical Missions in Japan, including a new list of missionary societies and a breakdown of the number of evangelical missionaries in each Prefecture.

This information is sent forth with the expectancy that it will not only be of great interest to you, but also that it will encourage fellowship and co-operation among the servants of God in this land. Especially in the selection of new areas to be entered with the Gospel, we believe this information will be very helpful. Also, we trust it will be used as "fuel" for intelligent, prevailing prayer for fellow missionaries and for the Japanese people.

In a later issue of "Japan Harvest", the editors hope to present a survey covering the work of Japanese pastors and churches, to provide a more complete picture of the overall evangelization of this land.

The Place of Power

In the face of the spiritual dearth which so largely prevails in Japan, the following spiritual secrets are presented to readers of "Japan Harvest" with the sincere prayer that many will be led to a place of new power with God through effectual prayer.

FERVENCY!

"I ought to pray before seeing any one. Often when I sleep long, or meet with others early, it is eleven or twelve o'clock before I begin secret prayer. This is a WRETCHED system. It is UNSCRIPTURAL. Christ arose before day and went into a solitary place. David said, 'Early will I seek Thee!' I feel it is far better to begin with God—to see His face first!" —Robert McCheyne.

"I ought to spend the best hours in communion with God. It is my
(continued on page 8)



Evangelize!

Give us a watchword for the hour
A thrilling word, a word of power;
A battle-cry, a flaming breath,
That calls to conquest or to death;
A word to rouse the church from rest,
To heed her Master's high behest,
The call is given: Ye hosts arise,
Our watchword is Evangelize!

The glad evangel now proclaim
Through all the earth in Jesus' name;
This word is ringing through the skies,
Evangelize! Evangelize!
To dying men, a fallen race,
Make known the gift of gospel grace;
The world that now in darkness lies,
Evangelize! Evangelize!

—HENRY CROCKER

The Editorial Voice....

OUR POWER

There are today over 1500 Bible-loving, Bible-preaching missionaries in Japan—an encouraging fact indeed. But are these sufficient to overthrow the strongholds of Satan in this land? Will they, in themselves, be able to break through the barriers of a heathen culture of more than 2000 years standing? The history of eight postwar years unites with the Word of God and the entire history of Missions to declare emphatically, "No! A thousand times, No!"

Behold the spectacle of a mere 1500 feeble men and women—most of them young and inexperienced, and saddled with an almost impossible language problem—shaking their fists in the face of King Satan who has so long and so effectively reigned over every phase of Japanese life, almost unchallenged!

And to double the size of our "platoon" will not solve the problem—for our strength is not in numbers.

For true, Biblical victory, we will need a threefold power:

1. **The power of love.** True, heaven-born love is mighty! Nowhere else can the power be found which will bridge the gaps which separate us from these people. What a tremendous influence would be felt throughout

Japan if 1500 missionaries could be found who were loving God supremely, loving one another fervently, and loving the people passionately!

2. **The power of unity.** If we truly are joined to Christ, we are members of ONE BODY. Let us never forget it! We have our varied emphases (and ought not to abandon them)—but in a far more real sense we are all "ONE in Christ Jesus." Think of the bonds which unite us! We acknowledge the same Saviour, we follow the same Book, we cherish the same eternal hope, we share the same Commission. Ought not such bonds to be evident in our fellowship and co-operation together? There is power in this kind of spiritual oneness. Jesus said so! He prayed, "That they all may be one ... that the world might believe that Thou hast sent Me."

3. **The power of God.** We face a spiritual foe, and must have supernatural power, or accept absolute defeat. Our careful methods and correct doctrines and modern inventions may be very good and proper—but they are not sufficient! By whatever name we wish to call it, we must have the **power of God!** "It is not by (human) might nor by (human) power, but BY MY SPIRIT, saith the Lord."

JAPAN HARVEST

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1500 missionaries? Insignificant! But 1500 missionaries set aflame with the love of God, joined together in the unity of the Holy Spirit, and clothed upon with the power of the Almighty will form an invincible, conquering army. May we rise to our responsibility and privilege—and quickly, while the doors of opportunity still lie open before us!

JAPAN EVANGELICAL CHRISTIAN SCHOOL

"The Training Center For
Missionaries' Children"

The school's beautiful 15 acre campus is located just outside the busy Tokyo city area. A boarding school is available for students living outside the Tokyo metropolis. A day school, with daily bus service, is available for students living in Tokyo. The school now offers classes for all students in grades 1 to 10. The Japan Evangelical Christian School is staffed with evangelical Christian teachers and is controlled by an association made up of evangelical Christian missionaries living throughout Japan.

If you are planning to enroll your child in the JAPAN EVANGELICAL CHRISTIAN SCHOOL next fall please write now for an application and information. Because of the limited facilities and the summer expansion program it is necessary to know NOW the approximate number of students to be enrolled next fall.

APPLY NOW.

For Further Information Write to:

The Office of the Principal

Japan Evangelical Christian School

30 Ochiai, Kurume Mura, Kitatama Gun, Tokyo

Phone: Kurume 22

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"SHOWERS OF BLESSING"

A new publication for the Christians of Japan has recently been completed. It is the first issue of an 8-page paper for free distribution, with a strong emphasis on prayer and Revival. It has been named, "Showers of Blessing."

The plan for this paper was born when the editors of "Herald of His Coming," a widely known Revival monthly in America, wrote to Fred D. Jarvis in Japan suggesting such a project for this land. The hope has been to produce a thoroughly non-sectarian periodical which would be used of God to stir up the Christians of Japan to seek God, and especially to pray and to work for Revival

among their own people.

This first issue, edited jointly by Japanese and missionary personnel, contains pungent articles by such authors as Andrew Murray, John R. Rice, Praying Hyde, and Oswald J. Smith, and by several outstanding Japanese men. Some of the articles are entitled, "The Sin of Prayerlessness," "Goforth and Revival," "A Call to United Prayer," and "Soul Travail."

20,000 copies of this issue have been printed for free distribution, and the editors have announced that those desiring copies for circulation among their Japanese friends may obtain them by writing to: Showers of Blessing, 346 Eifuku Cho, Sugunami Ku, Tokyo.

FOREIGN SUBSCRIPTIONS

ONLY ¥ 360

Subscribe to "Japan Harvest" for your home church, Mission Board office, Young People's Society, or missionary-minded friend.

CHILDREN'S BROADCAST BEGINS

"Hikari no Ko" (Child of Light), a weekly 15-minute program slanted to reach Japan's millions of children, was released from 12 stations throughout Japan starting the first week in April. That heathen station managers should grant FREE time in each case is a miracle of God's working. The value of the donated time easily exceeds \$2000 monthly. Production costs are cared for by free-will gifts and pledges. A steering committee, composed of two Japanese full-time workers and a missionary each of Child Evangelism Fellowship and Pacific Orient Broadcasting Co., directs the production and financial aspects of the work.

An estimated 3-4 million children are potential listeners to the Bible stories and gospel songs used to present the way of salvation. An invitation is given to write for free full-color Bible study material, which has been selected by representatives from various evangelical groups in Japan.

Listeners in the following areas should consult the newspapers or radio station for the exact time of the program: Aomori, Akita, Yamagata, Toyama, Kanazawa, Fukui, Shizuoka, Kyoto, Kobe, Tokushima, Takamatsu, and Yonago. Favorable but not final consideration has been given by stations in Fukushima, Hiroshima, Nagasaki, and Kochi. Pray that these and others may open to the program.

PREACH
Other sheep have
I, them also must
I bring. John 10:16

JAPAN-O-GRAM

News of Missionary Interest

TEACH
Jesus saith unto
him, "Feed my
sheep." John 21:17

BILLY GRAHAM ASKS PRAYER FOR LONDON

Tokyo, E/P..... Now in London's first city-wide evangelistic campaign in over a generation, Billy Graham wrote personally to Japan's missionaries requesting that they join in prayer "That God will give a sweeping revival."

"Our prayer is that the world's mission fields will feel the impact of this campaign," Graham wrote, "through hundreds of young people who will come to Christ. Urge missionaries to pray earnestly for us here in London," he concluded in a personal letter to the EMAJ vice-President, Don Hoke.

On behalf of EMAJ, Hoke cabled Graham, "Enlisting 1,000 missionaries to pray for you, and revival in London." Graham, together with a 27 man team, is holding meetings daily in many parts of London, climaxing nightly in the Harringay arena. The 12,000 seat arena is booked for March, April and May. Weather permitting, services may move to the 50,000 seat outdoor stadium next door to the arena. Graham said, (in a *Christian Life* magazine article in March) he hopes to focus prayer on Japan this year in his campaigns and may also produce a gospel film in Japanese for release here. Comment: Let's back Billy Graham and team in prayer daily that England, land of past revivals, may experience a 20th century moving of the Holy Spirit.

COLLOQUIAL N.T. READY

Tokyo, E/P..... Rev. T. Miyakodo, Japan Bible Society Secretary revealed

that the new complete authorized colloquial version of the New Testament will be available on April 10. The product of 3 years of work, the manuscript was approved by representatives of forty Christian groups. Although the initial editions prices are high (leather 700-950 yen and cloth, 200-300 yen) the second edition will feature a popular 100 yen testament in June. The colloquial Old Testament is expected to be published by Christmas, '54.

Background: All previous translations were in the old classical language style. Not only the older generation found it difficult to understand, but also the younger post-war generation found much of it unintelligible. The critical passage dealing with the incarnation translates virgin Mary, "Otome", (young maiden).

TOYAMA PRAYER CONFERENCE

Toyama, E/P..... A rare "Prayer Conference" in Toyama was attended by 24 missionaries from various groups to "Simply wait on God," recently. An unusual experience during the conference occurred while two men were walking near a river.

Noticing a 4 year old child floating in the river, they helped rescue him and applied artificial respiration on the "dead" child as they bumped along in the rear of a truck rushing to a hospital. Miraculously the child recovered while earnest prayer was made on his behalf. Reports tell of the child's parents' interest in the gospel as a result. Typical of the comments from those attending was, "I've learned afresh the secret of resting by faith on the promises of God,"

(continued on page 6)

NOTICE

The National Tax Bureau has informed us that they wish to clarify their interpretation of the income tax exemption on "personal gifts" received by missionaries. They state that this exemption should not apply to gifts which have a direct relationship with missionary work in Japan. Only distinctly personal gifts (such as Christmas gifts, gifts from relatives and close friends, etc.) are considered to be exempt. In other words, basic living expenses, even though received from individuals, are considered to be taxable — although supplementary income received as personal gifts is still considered to be tax-free.

1507 EVANGELICAL MISSIONARIES

100 MISSIONARY SOCIETIES

One of the amazing features of post-war missions is the multiplicity of separate Societies working in Japan. Among Bible-believing, Bible-preaching missionaries alone more than 100 missionary societies are represented.

A further perusal of the facts indicates that only three of these Missions have more than 50 members — while there are no less than 63 groups with 10 missionaries or less, 23 others with 20 or less, and 5 more with 30 or less. Here is an unusual situation — and to the casual observer, a confusing one.

But often the confusion which meets the natural eye is simply the "under side" of a great and glorious Divine pattern. We believe that God Himself has led this large band of missionaries to Japan in this crucial hour — and that He designs to do through them a mighty work.

The new "Japan Harvest" survey, covering missionary activity in all parts of the country, reveals that there are 1507 evangelical missionaries now in Japan (April, 1954)—an increase of 34 over the same month in 1953, and an increase of 509 since May, 1952. In addition, there are about 190 on active furlough.

Among these 1507 missionaries, 598 are men and 909 are women—a ratio of three women to every two men. There are 522 married couples, 387 single women, and 76 single men. This percentage of married couples is reported to be much higher than on most mission fields of the world.

One of the most amazing phenomena of post-war missions in Japan is the preponderant number of new missionaries as compared with the number of veterans. Only 6% of those now in Japan have had pre-war experience in this land. In contrast, a full 50% came to the field for the first time during the greatest period of influx—1951 and 1952. The percentage of new missionaries who came in each of the post-war years presents an interesting commentary on this situation: 1946—7—1%, 1948—2%, 1949—10%, 1950—18%, 1951—26%, 1952—24%, 1953—13%, 1954 (Jan.-Apr.)—3%. These figures do not include missionaries who are on furlough at the present time.

While the number of new missionaries is definitely on the decline, there appear to be sufficient to compensate for the larger numbers now taking furloughs, leaving the number of active missionaries on the field relatively constant, at about 1500.

It is interesting, also, to note that among evangelical missionaries, over 50% are engaged primarily in direct evangelism. An additional 20% are in concentrated language study, 10% in teaching ministries, 3% in administrative work, and 12% in other ministries such as medical, literature and radio works.

To those whose hearts are burdened for the speedy evangelization of this great land of Japan, this large number of active, Bible-believing, Bible-preaching missionaries is a cause for real rejoicing. In spite of obvious problems and difficulties, considerable progress can be anticipated in the raising up of strong and virile churches throughout the land.

Earnest prayer and careful planning is needed that this band of evangelical missionaries — the largest number Japan has ever seen — might labour wisely and effectively for the glory of God,

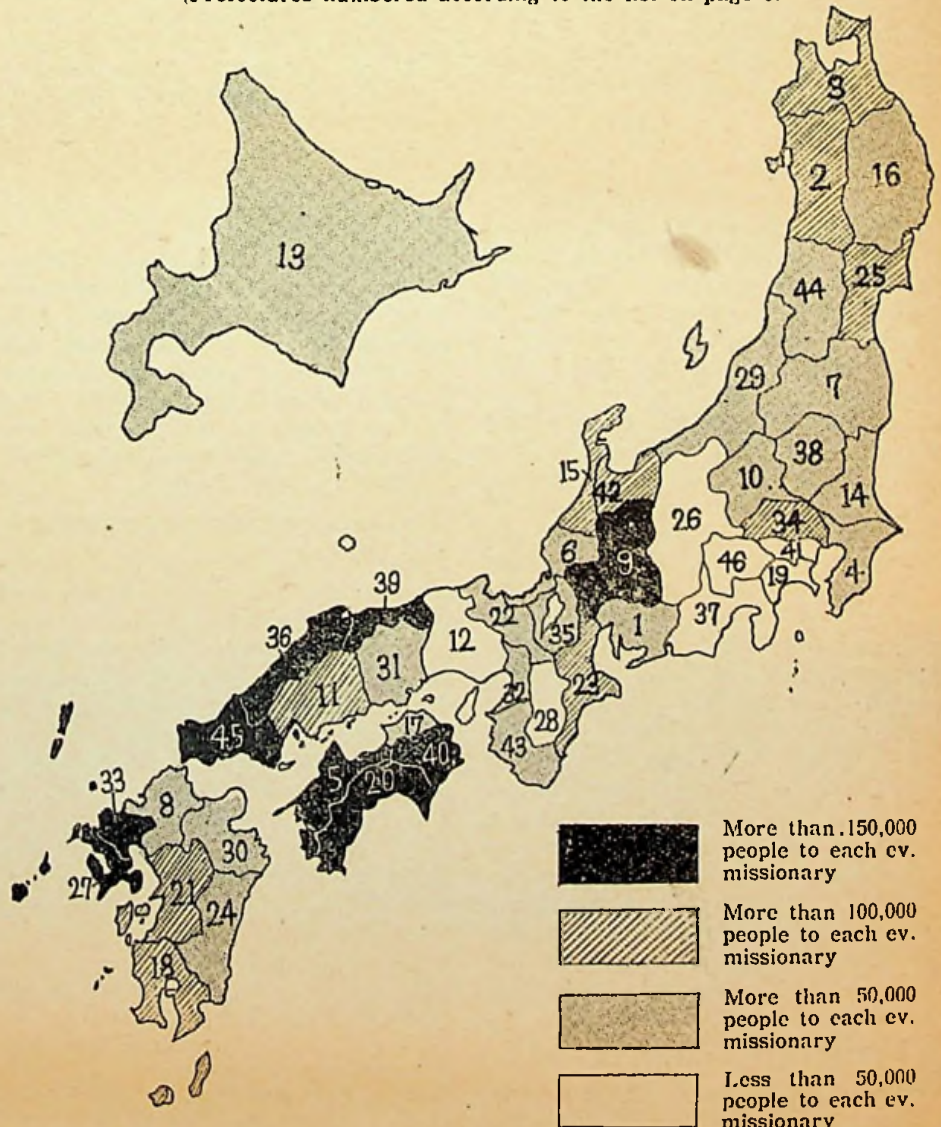
"EVANGELICAL" MISSIONARIES

The word "evangelical" is used in this survey in reference to that large body of missionaries who, with very few exceptions, are thoroughly evangelical in doctrine (that is, believing in the Divine inspiration of the entire Old and New Testaments, the virgin birth and vicarious death and bodily resurrection of Christ, salvation by grace through faith, and other fundamental Bible truths). No attempt has been made to "judge" between those who are sound in the faith and those who are not, but rather to present facts as they are, covering the vast majority of truly evangelical missionaries.

In this survey, missionaries under the Inter-Board Committee and the Episcopal Church are not included — but this is not to be construed to mean that all in these organizations are not evangelical in doctrine. Nor is it intended to guarantee that all those in other Missions listed are necessarily evangelical. Admittedly, this is an arbitrary division — but because it holds true in the great majority of cases, it is used in this survey.

PROPORTION OF MISSIONARIES IN EACH PREFECTURE

(Prefectures numbered according to the list on page 5.)



	Prefecture	Population*	No. of Ev. Missionaries	Ratio to Population	Missions (with no. of missionaries—April 1954)
1	AICHI	3,611,700	44	1 : 82,084	AG-1, TEAM-8, ELC-10, FCM-1, JAM-2, JEB-2, PCUS-9, SB-2, SAM-3, ULC-2, IND-4
2	AKITA	1,339,700	9	1 : 148,855	CBFMS-2, LB-7
3	AOMORI	1,336,500	9	1 : 148,500	CBFMS-3, TEAM-4, IND-2
4	CHIBA	2,179,600	25	1 : 87,184	BBF-6, CMS-1, TEAM-6, FEGC-1, NMA-5, OMF-2, ULC-2, WEC-2
5	EHIME	1,539,200	5	1 : 307,840	CMA-2, JSC-1, SB-2
6	FUKUI	754,800	11	1 : 68,618	FCM-11
7	FUKUSHIMA	2,083,500	26	1 : 80,134	ACF-4, MJBEM-6, FM-2, NEOM-9, PAC-3, SHM-2
8	FUKUOKA	3,735,400	41	1 : 91,107	CMS-1, JSC-2, SB-35, ULC-3
9	GIFU	1,580,200	6	1 : 265,033	TEAM-5, MM-1
10	GUMMA	1,617,400	18	1 : 89,855	BBF-4, CJPM-10, IND-4
11	HIROSHIMA	2,119,700	21	1 : 100,938	ABM-2, ALM-8, CEF-2, CMA-5, CMS-1, SB-2, IND-1
12	HYOGO	3,496,300	120	1 : 29,135	AAM-4, ABM-1, AG-9, BUS-4, CEF-2, CMA-1, FCM-4, FM-2, GCMM-6, JEB-1, JSC-3, LFC-2, MC-2, NLM-8, NMS-7, OBS-2, PCUS-2, PCC-2, RPM-5, OBM-3, SB-4, SPG-5, ULC-2, IND-8
13	HOKKAIDO	4,510,300	51	1 : 88,437	CMS-1, CN-2, LEAF-3, MC-8, MSL-11, NTM-2, OMF-16, SB-4, SEMJ-4
14	IBARAGI	2,060,000	22	1 : 93,636	CC-16, TEAM-2, LM-2, SB-2
15	ISHIKAWA	960,000	7	1 : 137,142	TEAM-4, NTM-1, SB-2
16	IWATE	1,395,300	15	1 : 93,020	ABM-1, CBFMS-4, NTM-10
17	KAGAWA	946,100	11	1 : 86,009	PCUS-7, SPG-2, SB-2
18	KAGOSHIMA	1,816,800	18	1 : 100,933	ABWE-7, JSC-4, KCM-5, SB-2
19	KANAGAWA	2,703,100	89	1 : 30,371	ABM-12, AF-2, CC-2, TEAM-4, EMC-2, FEC-22, HIBA-2, JSC-2, LM-7, MSL-6, NAV-2, NMA-3, NTM-1, SB-2, SFM-9, ULC-2, WUMS-5, IND-4
20	KOCHI	880,900	5	1 : 198,180	PCUS-5
21	KUMAMOTO	1,838,200	18	1 : 102,122	BP-2, JSC-3, SB-2, ULC-11
22	KYOTO	1,869,000	37	1 : 50,510	AG-1, CLC-2, EFCM-7, FEGC-3, FCM-1, JEB-1, JGF-2, JIM-2, SB-7, SEAM-2, ULC-6, IND-3
23	MIE	1,479,200	10	1 : 147,920	BGCA-2, LFC-2, MM-2, NAB-2, NTM-2
24	MIYAZAKI	1,115,300	16	1 : 69,706	GCMM-10, JAM-1, JSC-1, SB-2, IND-2
25	MIYAGI	1,689,900	12	1 : 140,825	ABM-4, AG-1, CBFMS-5, SB-2
26	NAGANO	2,040,000	87**	1 : 23,449	CR-2, TEAM-49, EFCM-4, LEAF-1, OMF-20, IND-7
27	NAGASAKI	1,727,900	9	1 : 191,988	JSC-3, SB-2, WMC-2
28	NARA	759,500	16	1 : 47,468	JAM-8, NMS-2, OMSS-2, NTM-2, WEC-2
29	NIIGATA	2,476,200	34	1 : 70,748	TEAM-7, EMC-2, JEM-17, MSL-8
30	OITA	1,262,900	23	1 : 54,908	JSC-21, SB-2
31	OKAYAMA	1,692,200	22	1 : 76,919	JEB-2, MCCS-15, NLM-2, OBM-1, SB-2
32	OSAKA	4,257,500	62	1 : 68,669	AAM-3, ABM-3, CMS-2, FM-4, JEM-3, JGF-8, MBM-12, NMS-5, OMSS-7, SB-4, IND-11
33	SAGA	971,600	5	1 : 194,320	ULC-1, WMC-4
34	SAITAMA	2,208,800	17	1 : 129,929	EFCM-2, FEGC-3, MSL-6, NTM-4, SB-2
35	SHIGA	854,500	15	1 : 56,966	JEB-1, JIM-1, WEC-10, IND-3
36	SHIMANE	917,200	5	1 : 183,440	CMA-2, NLM-3
37	SHIZUOKA	2,559,200	56	1 : 45,700	CC-3, TEAM-6, ELC-23, SPG-1, SB-4, SAM-8, SEOM-10, IND-1
38	TOCHIGI	1,552,800	19	1 : 81,200	CJPM-4, FEGC-5, NTM-3, PAC-2, SHM-4, IND-1
39	TOTTORI	605,200	1	1 : 605,200	AAM-1
40	TOKUSHIMA	886,300	4	1 : 221,575	CMS-1, JEB-1, PCUS-2
41	TOKYO	7,328,300	419	1 : 17,489	ABM-8, AGB-2, AG-16, ALM-8, BGCA-8, BPM-2, CC-5, CJM-1, CEF-5, CLC-2, CR-4, CMS-3, CM-4, CG-4, CN-8, CBFMS-17, TEAM-52, ELC-25, EMC-9, FEGC-25, FM-3, GEAM-2, GI-1, GGE-2, HIBA-3, IBP-5, IFG-2, JEB-1, JRB-2, JSC-1, LM-6, LEAF-7, MC-6, NAV-5, NHM-2, MSL-18, NAB-1, NEOM-1, NMA-1, OBS-2, OMS-19, OMF-2, PTL-8, PCC-2, SA-5, SB-10, SSM-3, SEMJ-2, SFM-2, SPG-6, ULC-19, WM-3, YFC-10, IND-46
42	TOYAMA	1,018,200	10	1 : 101,820	TEAM-4, NTM-2, IND-4
43	WAKAYAMA	985,200	15	1 : 65,680	BGCA-5, FEGC-2, JEB-1, NMS-2, OMSS-2, OBM-3
44	YAMAGATA	1,363,600	17	1 : 80,293	CBFMS-9, LB-8
45	YAMAGUCHI	1,574,500	7	1 : 224,928	ALM-5, SB-2
46	YAMANASHI	808,100	22	1 : 36,731	CR-2, CC-4, FEGC-6, SSM-2, SFM-8
	ALL JAPAN	86,514,100	1,507	1 : 57,408	

* Official figures, as of March, 1953.
 ** Includes about 50 language students.

EVANGELICAL SOCIETIES IN JAPAN

With number of missionaries in Japan—April, 1954

ACF	Aizu Christian Fellowship, 4	KCM	Kyushu Christian Mission, 5
AAM	American Advent Mission Society, 8	LM	Liebenzeller Mission, 15
ABM	American Baptist Foreign Mission Society, 31	LB	Lutheran Brethren Church, 19
AF	The Apostolic Faith, 2	LEAF	Lutheran Evangelical Association of Finland, 11
AG	Assemblies of God (U.S.A.), 28	LFC	Lutheran Free Church of Norway, 4
AGB	Assemblies of God (Gr.Br.), 2	MBM	Mennonite Brethren Mission, 12
ABWE	Association of Baptists for World Evangelism, 7	MC	Mennonite Church, 16
ALM	Augustana Lutheran Mission, 21	MCCS	Mission Covenant Church of Sweden, 15
BBF	Baptist Bible Fellowship, 10	MM	Mino Mission, 3
BGCA	Baptist General Conference of America, 15	MSL	Missouri Synod Lutheran, 49
MJBM	Baptist Mid-Missions, 6	NIIM	National Holiness Missionary Society, 2
BPM	Bethel Pentecostal Mission, 2	NAV	Navigators, 7
BP	Bible Protestant Mission, 2	NTM	New Tribes Mission, 27
BUS	Baptist Union of Sweden, 4	NAB	North American Baptist General Conference, 6
CJM	Canadian Japanese Mission, 1	NEOM	Norwegian Evangelical Orient Mission, 10
CJPM	Central Japan Pioneer Mission, 11	NLM	Norwegian Lutheran Mission, 13
CEF	Child Evangelism Fellowship, 9	NMA	Norwegian Mission Alliance, 9
CMA	Christian and Missionary Alliance, 10	NMS	Norwegian Missionary Society, 16
CLC	Christian Literature Crusade, 4	OBM	Oriental Boat Mission, 7
CR	Christian Reformed Japan Mission, 8	OBS	Open Bible Standard Mission, 4
CMS	Church Missionary Society, 10	OMSS	Orebro Missionary Society of Sweden, 11
CC	Church of Christ, 30	OMS	Oriental Missionary Society, 19
CM	Church of Christ Cunningham Mission, 4	OMF	Overseas Missionary Fellowship, 40
CG	Church of God, 4	PAC	Pentecostal Assemblies of Canada, 5
CN	Church of the Nazarene, 10	PTL	Pocket Testament League, 8
CBFMS	Conservative Baptist Foreign Missionary Society, 40	PCC	Presbyterian Church in Canada, 4
TEAM	Evangelical Alliance Mission, 156	PCUS	Presbyterian Church in the U.S. (Southern), 16
EFM	Evangelical Free Church Mission, 13	RPM	Reformed Presbyterian Mission, 5
ELC	Evangelical Lutheran Church, 58	SA	Salvation Army, 5
EMC	Evangelical Mission Covenant, 13	SPG	Society for the Propagation of the Gospel, 11
FEGC	Far Eastern Gospel Crusade, 67	SB	Southern Baptist Convention, 100
FCM	Free Christian Mission, 17	SSM	Suomi Synod Lutheran Mission, 5
FM	Free Methodist Church, 11	SAM	Swedish Alliance Mission, 11
GCMM	General Conference Mennonite Mission, 16	SEJM	Swedish Evangelical Mission in Japan, 6
GEAM	German East Asia Mission, 2	SFM	Swedish Free Mission, 19
GI	Gideons International, 1	SIIM	Swedish Holiness Mission, 6
GGE	Grace Gospel Evangelistic Association, 2	SEOM	Swedish Evangelical Orient Mission, 10
HIBA	High School Evangelism Fellowship, 5	SAJM	Swiss Alliance Japan Mission, 2
IBP	Independent Board of Presbyterian Missions, 5	SEA	Swiss East Asia Mission, 2
IFG	International Church of the Foursquare Gospel, 2	ULC	United Lutheran Church, 48
JAM	Japan Apostolic Mission, 11	WM	Wesleyan Methodist Mission, 3
JEM	Japan Evangelical Mission, 17	WUMS	Woman's Union Missionary Society, 5
JEB	Japan Evangelistic Band, 23	WMC	World Missions to Children, 6
JGF	Japan Gospel Fellowship, 10	WRP	World Revival Prayer League, 2
JIM	Japan Inland Mission, 3	WEC	World-Wide Evangelization Crusade, 14
JRB	Japan Regular Baptist, 2	YFC	Youth for Christ, 10
JSC	Japan Soul Clinic, 11	IND	Independent of any Society, 103

* NEWS (Japan-O-gram), cont' from page 1.

NEW JAPAN CHRISTIAN COLLEGE

Tokyo, E/P.....Plans for the evangelical Japan Christian College to open in April 1955 were announced by Donald E. Hoke, former assistant to the president of Columbia Bible College (S.C.) and now a missionary in Japan. Negotiations are progressing for purchase of a strategic site near Tokio.

Thoroughly evangelical, the college will challenge the virtual educational monopoly of Liberalism in Japan with its four million dollar International Christian University and 76 other liberal-related schools. It will serve the evangelical missionary body and its associated churches on an inter-mission basis. Already two council

meetings of representative missionary leaders have been held to map future plans.

An accredited four year college program, leading to a B.A. degree will be offered. Though only two majors (Bible and Theology, and Education) are planned at the outset, other fields of study will be added yearly as need and facilities arise. Along with the high level scholarship curriculum contemplated, an intensive program of evangelism will be integrated, thus eliminating any double standard of secular and sacred education.

Interest is mounting among missionaries, pastors and supporters. Columbia Bible College students (USA) are seeking to raise \$8,000 for the school by June. A single lady missionary emptied her bank account

and gave \$500. Already many students are inquiring about the entrance requirements.

The idea of an Oriental Christian College was first conceived by Dr. Fred Jarvis ten years ago. Forced out of China, he carried the vision to Japan. In a recent survey conducted by JAPAN HARVEST, it was revealed that only 500 youth are training for full-time service in 26 evangelical Bible Schools to reach Japan's 88 million people. "The miracle is that we've been able to do without such a school as long as we have," chairman of one mission said.

S. BAPTISTS VERSUS COMMUNISM

Texas, E/P.....In their 96th session, the Southern Baptist Convention declared, "We will not deny our

faith by indifference to this diabolical ideology" and noted that: 1. Communism is the opposite of democracy, a Government by despot and defined by J. Stalin as "Rule unrestricted by law and based on force." Foundation of Leninism., P. 53.2. The intention of communism everywhere is as Karl Marx wrote in his "Manifesto"—"The forcible overthrow of all existing social conditions" and as Stalin approvingly quoted Lenin, "It is inconceivable that the Soviet republic should continue to exist side by side with imperialist states. Ultimately one side or the other must conquer." (Problems of Leninism., P. 66.3). Communism is at enmity with Christianity. "One of the most important tasks of...the revolution... is systematically and unswervingly combatting religion, the opium of the people...and to ruthlessly suppress the activities of the ecclesiastical organizations with all the means at it's command." Religion by V. I. Lenin, P. 6, a resolution adopted by the 6th World Congress of the Communist Internationale.

Comment: The Southern Baptists are to be applauded on their positive stand on this issue. A veteran of 18 years service in 5 oriental countries said, "Even Christians are in darkness as to the true nature and source of

Communism. Thus we should be positive in our preaching against it and all other heresies and evils. The Christian untaught is a very gullible character, particularly when Communist propaganda presents itself in such a way as to make it look Christian. They are winning the world through literature."

Taegu. E/P..... Prayer is requested for the next general Assembly of the Korean Presbyterian Church, April 23-24. Over 500 pastors and elders are expected to attend. Dr. Paul Myung, moderator of the Assembly and pastor of the Westgate Presbyterian Church here is expecting a real "breaking of the Spirit in revival power."

Rev. Robert Rice, missionary there, reports the Korean edition of the HERALD OF HIS COMING is going to 4,000 churches and averages 30,000 copies.

PORTLAND, ORE., E/P..... Denominations not affiliated or cleared by the National Christian Council of India may not be welcomed in India, according to Dr. E. Stanley Jones. Dr. Jones said the Nehru Government has objected to four things: 1) That some missionaries were "not producing loyalty to the Government", 2) That some were taking part in politics, 3) that some were offering

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inducements to members of low castes to become Christians and 4) That some were using terms derogatory to India, such as "heathen". The Indians want missionaries to be sent by responsible mission boards and be cleared by the N.C.C. of India. Unaffiliated denominations or "splinter" groups will be asked either to obtain this clearance or to stay out of India.

Japan Outlook: The liberal leaders of the World Council of Churches and the N.C.C. (USA) have seen and seized this golden opportunity to monopolize missionary visas. This same strategy is planned for Japan and other Asian fields. It is time for the numerically superior evangelicals in Japan to turn from negative criticism to a positive program

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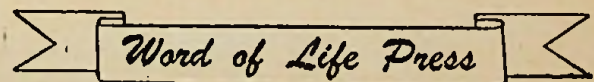
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Former Marine Corps chaplain, Mark Maxey, present director of the Kyushu Christian Mission announced a unique \$500 church building plan. Now on his third church, Maxey said, "If you're willing to take the time to shop, to build with day labor and volunteers under your supervision, you can build a church 15 feet wide and 30 feet long for \$500. Built entirely of Japanese material, and within the nationals' financial level, this church may be the answer for the villages of rural Japan where 60% of the people live." The building includes platform, side room, 13 windows, plywood lined interior, tin roof, toilet and utility room, white roof cross, etc. The financial plan envisioned calls for a 10% repayment on dedication day and then a monthly amount until paid up. The first church-unit was built for \$347, the second, a little larger for \$422.17 and the third will cost \$500. In the forward wall will be 15 cement-iron cubes to provide burial space for the ashes of Christians. O.D. Bixler of Tokyo invented and erected this building first in the Tokyo area.

Comment: Mimeographed plans

of this building can be procured freely by anyone sending a self-addressed, stamped envelope to: Mark G. Maxey, Kanoya, Kagoshima Ken. (end)



Place of Power, cont. from page 1.

noblest and most fruitful employment, and is not to be thrust into a corner. The morning hours, from six to eight, are the most uninterrupted and should be thus employed. After tea is my best hour, and that should be solemnly dedicated to God. I ought not to give up the good old habit of prayer before going to bed; but guard must be kept against sleep. When I awake in the night, I ought to rise and pray. A little time after breakfast might given to intercession." —Robert McCheyne.

ATHIRST FOR GOD!

LUTHER said: "If I fail to spend two hours in prayer each morning, the devil gets the victory through the day. I have so much business I

cannot get on without spending three hours daily in prayer!" SAMUEL RUTHERFORD rose at three in the morning to meet God in prayer. CHARLES SIMFON devoted the hours from four till eight in the morning to God. JOHN WESLEY spent two hours daily in prayer. He began at four in the morning. Of him one who knew him well wrote: "He thought prayer to be more his business than anything else." ARCHBISHOP LEIGHTON—"Prayer and praise were his business and his pleasure," says his biographer.

JOSEPH ALLEINE arose at four o'clock for his business of praying till eight. If he heard other tradesmen plying their business before he was up, he would exclaim: "O how this shames me! Doth not my Master deserve more than theirs?" JOHN WEICH, the holy and wonderful Scotch preacher, thought the day ill spent if he did not spend eight or ten hours in prayer. He kept a plaid that he might wrap himself when he arose to pray at night. His wife would complain when she found him lying on the ground weeping. He would reply: "O woman, I have the souls of three thousand to answer for, and I know not how it is with many of them!"

* PAYSON wore the hard-wood



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boards into grooves where his knees pressed so often and so long. His biographer says: "His continuing instant in prayer, be his circumstances what they might, is the most noticeable fact in his history, and points out the duty of all who would rival his eminency. To his ardent and persevering prayers must no doubt be ascribed in a great measure his distinguished and almost uninterrupted success."

THE "FIRST" PLACE!

ADONIRAM JUDSON'S success in God's work is attributable to the fact that he gave much time to prayer! He says on this point: "Arrange thy affairs, if possible, so that thou canst leisurely devote two or three hours every day not merely to devotional exercises but to the very act of secret prayer and communion with God. Endeavour SEVEN TIMES A DAY to withdraw from business and company and lift up thy soul to God in private retirement.

"Begin the day by rising after midnight and devoting some time amid the silence and darkness of the night to this sacred work. Let the hour of opening dawn find thee at the same work. Let the hours of nine, twelve, three, six, and nine at night witness the same. Be resolute

in His cause. **MAKE ALL PRACTICABLE SACRIFICES TO MAINTAIN IT!** Consider that **THY** time is short, and that business and company must **NOT** be allowed to rob thee of thy God!"

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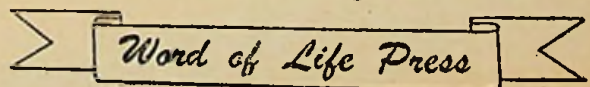
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RUTHERFORD: "I urge upon you communion with Christ, A GROWING COMMUNION. There are curtains to be drawn aside in Christ that we never saw, and new foldings of love in Him. I despair that I shall ever win to the far end of that love, there are so many plies in it. Therefore dig deep, and sweat and labour and take pains for Him, and set by as much time in the day for Him as you can. He will be won in the labour."

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PRAYER!"

TOO MUCH "HURRY!"

WILLIAM WILBERFORCE: "This perpetual hurry of business and company RUINS me in soul if not in body. More solitude and earlier hours! I suspect I have been allotting habitually too little time to religious exercises, as private devotion and religious meditation, Scripture-reading, etc. HENCE I AM LEAN AND COLD AND HARD! I had better allot two hours or an hour and a half daily.

"I have been keeping TOO LATE HOURS, and hence have had but a HURRIED half hour in a morning to myself. Surely the experience of all good men confirms the proposition that without a due measure of private devotions the souls will grow lean. But all may be done through prayer—almighty prayer I am ready to say—and why not? For that it is almighty is only through the gracious ordination of the God of love and truth. O then, pray, pray, pray!"

FIRE!

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