

# JAPAN HARVEST

*"Lift up your eyes and look.....the fields are white unto harvest."*

Tokyo, Japan

Vol. 3, No. 4

June, 1954

## PRAYER FELLOWSHIP ANNIVERSARY

The Revival Prayer Fellowship in Tokyo recently completed its second full year of weekly early morning prayer meetings. Springing from the vision of missionaries who believe that prayer is primary and not secondary, these gatherings have continued as times of unusual fellowship and blessing to many—and in ever increasing measure.

Uniting as it does members of many denominations and many nationalities, this Prayer Fellowship has been a striking example of oneness in the Body of Christ. Baptists and Presbyterians, Lutherans and Methodists, Pentecostals and Holiness men—all have joined together in a common cry to God for a spiritual awakening in Japan. Representatives from Europe and America, from Asia and Africa, from Australia and the islands of the sea—all have found rich spiritual fellowship, and have been united in making intercession for the dire spiritual needs of Japan.

From its outset, the heart-cry of this prayer meeting has been for Revival. Earnest prayers have been made for spiritual quickening both among missionaries and Japanese pastors, and for lost souls. Eternity alone will reveal all the power and blessing which has flowed from these meetings. Located, interestingly, directly between the Emperor's Palace and the Diet building, the final reckoning will undoubtedly show that this band of God-fearing men and women exerted more influence for good in Japan than either of these adjacent institutions.

These prayer meetings were begun in the Teito Hotel, but soon expanded beyond the limit of facilities there and were moved to Tokyo Chapel Center, where they have continued up to the present. Several outstanding men of God have spoken at these meetings, among them Dr. Bob Pierce, Rev. Armin Gesswein, Dr. Robt. Munger, Gen. Wm. K. Harrison, Dr. Bob Cook and Dr. Percy Crawford. Joe R. Gooden has been, from the beginning, the leader of this Prayer Fellowship, along with such others as David Morken, Sam Wolgemuth and R.S. Nicholson.

Several times, these early morning

### "PASTOR" SURVEY

This month "Japan Harvest" presents a country-wide view of Japanese Protestant pastors (together with missionaries), showing their relative concentration in each Prefecture (see page 5).

A listing of *Summer Bible Camps* (35 of them) is also provided—for your information and prayer backing. Pages 6, 7.

gatherings have been the scene of great heart-searching and renewed dedication to God. Once, the meeting continued without interruption for almost twelve hours, as God displaced defeat with victory and sorrow with rejoicing in the hearts of many who were present.

At 6 o'clock each Thursday morning, the prayer hour is opened with the reading of a portion of Scripture. After an hour of united praying, breakfast is served, and the speaker delivers his message around the breakfast table. Usually the meetings are dismissed by 8:30.

It has been felt that this Prayer Fellowship ought to be duplicated in many other centers throughout Japan. Wherever opportunity presents itself, it is hoped that missionaries (as well as Japanese) will get together to pray for Revival in this land. In this—and in this only—lies real hope for the nation.



E. Thompson and J. Carroll.

### INTRODUCING . . .

#### THE E.M.A.J. SUMMER CONFERENCE SPEAKERS

Karuizawa-July 28-Aug. 1

God has graciously provided for three outstanding men of the Word to minister to the missionaries this summer. To acquaint you with them, the following words of introduction are presented. In other parts of this issue of "Japan Harvest" you will also find brief messages by each of these men.

#### NORMAN P. GRUBB

"We are privileged to have visit Japan one of the few present day missionary statesmen. Mr. Norman Grubb, General Secretary of the Worldwide Evangelization Crusade began his missionary ministry under the tutelage of C.T. Studd in the Belgian Congo. Over the years Mr. Grubb has been a great blessing to many around the world in both his personal ministry and by his books. Mr. Grubb is not only an authority on methods of missionary effort and the planting of indigenous churches but also has perhaps one of the most spiritual ministries today. We know you will want to make every effort to hear him during his stay in Japan."

—Lon Fulton

#### ELMER V. THOMPSON

"Twenty five years ago the Lord burdened a man for the lost in the West Indies. That man was E. V. Thompson. Today there are 180 other men and women who are glad to call themselves his fellow-workers. There are today five Bible Schools scattered throughout out the Islands of the West Indies. The West Indies Mission specializes in training native workers, and in cooperating with an Association of Evangelical Churches in each case.

Mr. Thompson's fellow-workers seem to love him and tell of his life of prayer. Others who know him, Brother Sam Wolgemuth among them,

(continued on page 10)

## Successful Wrestling . . .

by Joseph Carroll

If we are to triumph over the enemy during these last days, there must be a renewed realization of the warfare in which we are engaged. We are at war.....now. Every Christian is at war, whether he realizes it or not. When our Lord gave the command "Go ye into all the world and preach the gospel to every creature" He was ordering His followers to invade enemy territory. He was issuing a declaration of war. Let us

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Associate Editors:

R. S. Nicholson (devotional)  
Raymond C. Oram (advertising)  
David Hesselgrave (surveys)  
Kenny Joseph (news)  
Gordon Johnson (circulation)

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be ever mindful of this. There is an unseen world peopled by intelligent, conscious beings, organized to resist the spread of the gospel. They are poised to oppose all who will dare to obey the directive of the Lord Jesus Christ.

We have heard many definitions of the victorious Christian life, but I want to suggest to you that the only victorious Christian is the successful wrestler. All wrestle.....says Paul..... against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. The Christian who, because of his obedience to all the will of God, is overcoming the enemy, primarily upon his knees, is the only victorious Christian.

Satan does not mind very much what we do as long as our work is not permeated with prayer. Those who have defeated the powers of darkness and have therefore moulded their generation for God, have without exception spent much time alone with God. They waited in His Presence; they sought His Face; they pleaded His promises, and then went forth energized and equipped by the Holy Spirit to do His will.

My dear reader how much time are you spending in prayer? There is a fountain open for sin and uncleanness.

## AND GOD ANSWERED

Fifty years ago, a group of men (John Hyde among them) prayed for a spiritual awakening in India—and God answered their prayer. They adopted a list of principles, in the form of five questions:

1. Are you praying for quickening in your own life, in the life of your fellow workers, and in the Church?
2. Are you longing for greater power of the Holy Spirit in your own life and work, and are you convinced that you cannot go on without this power?
3. Will you pray that you may not be ashamed of Jesus?
4. Do you believe that prayer is the great means for securing this spiritual awakening?
5. Will you set apart one-half hour each day as soon after noon as possible to pray for this awakening, and are you willing to pray *till the awakening comes*?

Herein lie some of the secrets, too, for a spiritual awakening in Japan.

Ought we not to pray especially for the Missionary Conferences to be held this summer? Prayer is requested for the E.M.A.J. Conference (July 28 to August 1) and the Deeper Life Conference (August 2 to 8), as well as for the many Mission Conferences which will be held.

SUNDAY MORNING IS GOSPEL TIME OVER

## THE WAY— Radio Broadcast

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KOBE	JOCR	560 kc	SUNDAY	9:45 A.M.
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SASEBO	JOMT	9400 kc	SUNDAY	8:15 A.M.
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WAKAMATSU	JOWE	1060 kc	SUNDAY	8:10 A.M.
KORIYAMA	JOWO	1280 kc	SUNDAY	8:10 A.M.
TAIRA	JOWW	1000 kc	SUNDAY	8:10 A.M.
NAGANO	JOSR	1260 kc	SUNDAY	8:45 A.M.
MATSUMOTO	JOSO	1220 kc	SUNDAY	8:45 A.M.
OKAYA	JOSE	1060 kc	SUNDAY	8:45 A.M.
IIDA	JOSW	1220 kc	SUNDAY	8:45 A.M.
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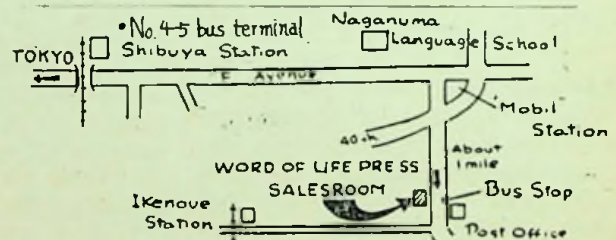
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THE MIRACLE OF CHRISTIANITY

Elmer V. Thompson

According to Paul, the secret of Christianity disagrees with humanly accepted formulas, such as, "I am the consequence of a solemn determination," "I am the product of a real home," or "I am the result of a system of teaching." Three facts are set forth: "I am crucified with Christ..... Christ liveth in me.....the life which I now live in the flesh I live by the faith of the Son of God." The miracle of what Christians are finds its cause in a person—identification with a person—and that Person being Jesus Christ. The Apostle indicates a three-fold interlacing of the Christian's life with Jesus Christ's Person as the explanation of the miracle of Christianity.

1. *Union with Christ's death provides release.* "I am crucified with

Christ."

2. *Union with Christ supplies new life.* A new thing has sprung up in me, explains Paul. Christ is alive in me; Christ's life is in me. Now, a new life with new and blessed characteristics, desires, and interests has taken possession.

3. *Union with Christ inspires a new principle of life.* The true Christian's approach to life's problems and needs is a simple, real, conscious rest and dependence on Christ Jesus.

True Christianity is a miracle from beginning to end. It involves the miraculous manifestation of the crucified and risen Christ in the lives of men. Anything called Christianity which falls short of this must be classed as sham and pretense. Notwithstanding, all the marvels that real Christianity includes are extended freely to all men, and no one anywhere need live without them.

THE KEY TO SUCCESS

Norman P. Grubb

All believers say in a general way "God is Almighty", "God can do this or that". Only one in a thousand says, "God is almighty in *me*" and "God will do so and so through *me*". Here lay the essence of Moses' controversy with God at the burning bush. God was saying, "Come now, I will send *thee*, and *thou* wilt deliver My people." Moses was replying, "I believe You can and will do it, but not through *me*". God's almightiness was not the point in question. It was Moses' appropriation and obedience of faith that hung in the balance. Thus when Moses did set forth to carry out the commission, the Holy Spirit rightly says it was done "by faith".

If we trace our weakness in the exercise of authoritative faith to the source, we shall find that our spiritual vitality is sapped at the roots through failure to take a bold grasp of the truth of "Christ in you", sufficient to shatter the illusion and consequent weakening effects of a false sense of separation. We know God only at a distance. We know touches of His power and grace, visitations which come and go. We are sure about the past through trust in His atoning work, and of the future through the promise of eternal life. But we have only a variable consciousness of His daily presence with us.

The transforming truth is that of our inward fusion with Him. "He that is joined to the Lord is one spirit." Can anything describe actual union more realistically than that? We *have* His mind. We *have* His power. If all power is in Him, all power is in us. This was the transforming revelation to the men of faith of old.

Armed with this realization, having pressed through by death and resurrection to an almost unconscious abiding in Christ, so natural does it become, we begin to live secretly with God in an invisible world, whose resources become more real to us than the visible. Indeed, we see that the visible is only a local, temporal manifestation of the invisible, "The visible is made out of the invisible" (Heb. 11:3; Moffatt) and that therefore we are dwelling at the Centre and Source of all things, whereas the Christian to whom the material is still the more real, dwells mainly on the circumference.

PREACH  
Other sheep have  
I, them also must  
I bring. John 10:16

JAPAN-O-GRAM

News of Missionary Interest

TEACH  
Jesus saith unto  
him, "Feed my  
sheep." John 21:17

GENERAL HARRISON  
LEAVES JAPAN

*Yokosuka, E/P.....*Lt. Gen. William K. Harrison, speaking at the Officers Christian Union (of which he is International president) said in a farewell message, "Christian officers should be the best officers they can...and always ready to give a reason to anyone that asks them for the hope that is in them." Harrison assumes his new assignment as commander of US forces in the Caribbean.

EVANGELICAL UNITY IN JAPAN

*Kyoto, E/P.....*Thirty Nordic pentecostal missionaries from Finland, Sweden, Denmark and Norway gathered for Bible study, discussions and prayer at their first conference in Japan. They were not only united in spirit, but being able to understand each other's mother tongue they were able to discuss intimate missionary problems freely. J.W. Rudolph reports the conference next year will be given a wider, international character. From the KOBÉ area, Eddie Karnes reports over fifty missionaries attended the Spring rally of the Evangelical Missionaries Association of Japan recently. Eric Gosden, Kaneo Oda, Joe Gooden and Lon Fulton were the featured speakers. From the chilly Tohoku (N. Honshu) district comes news that evangelical missionaries from 6 societies representing ninety workers met in AKITA City to discuss comity plans and inter-mission cooperation

there. Raymond Creer presided over the meetings which plan to meet at least once a year. The 1954 chairman is George Huttenlock and Paul Blikstad the secretary.

Comment: While many other similar meetings are held without being reported, they are a true sign of solid spiritual unity among the 1,700 evangelical missionaries of Japan. The EMAJ is happy to serve as a clearing house for cooperative ventures in Japan.

REVIVAL IN BRITAIN

*London, E/P.....*Billy Graham said his 3 month crusade was "The most successful ever" and there was much evidence that "Britain was on the verge of the greatest religious awakening in its history." In a BBC broadcast monitored in Tokyo, it was announced that 120,000 people (a new record) were at the final farewell meeting, with 70,000 others at the afternoon rally. Almost 2 million people heard him with about 30,000 decisions during the crusade. Graham said, "Interest was much greater than when we came" to Britain and "If we had a building seating 25,000, it would have been filled every night." Though he is reported to be over-exhausted and weak, he is going ahead with his crusade to the European continent.

FAR EAST ROUNDUP

*Tokyo, E/P.....*While Japan was recuperating from the hangover of political scandals, the Bikini H-Bomb

"Japan Harvest" has been sent free of charge to many missionaries as a service of the E.M.A.J. If you appreciate this publication and wish to continue receiving it you are urged to send in your subscription, if you have not already done so.

(Continued on page 8)

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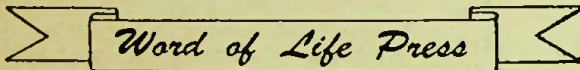
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SURVEY OF PASTORS AND MISSIONARIES IN JAPAN

4300 PROTESTANT WORKERS

Prefecture	Population	Pastors (incl. unordained Workers)			Missionaries		Total Prot. pastors & mis- sionaries	Ratio to Population
		N. K. † Kyodan	Evange- lical	Episco- pal	Evangelical	IBC & Ep.		
Hokkaido	4,510,300	38(34)*	47(46)	17(27)	51	23	176	1: 25,627
Aomori	1,336,500	10(18)	6 (6)	3 (4)	9	6	34	1: 39,309
Akita	1,339,700	10(13)	3 (3)	3 (4)	9	1	26	1: 51,525
Iwate	1,395,300	11(17)	1 (3)	1 (3)	15	2	30	1: 46,510
Miyagi	1,689,900	25(33)	14(15)	1 (1)	12	16	68	1: 24,851
Fukushima	2,083,500	20(33)	20(16)	4 (8)	26	4	74	1: 28,155
Yamagata	1,363,600	13(20)	11 (7)	2 (4)	17	0	43	1: 31,712
Tochigi	1,552,800	13(20)	10(13)	7 (7)	19	1	50	1: 31,056
Ibaraki	2,060,000	12(30)	40(43)	7 (5)	22	3	84	1: 24,524
Saitama	2,208,800	39(52)	12(17)	6 (9)	17	1	75	1: 29,451
Gumma	1,617,400	18(23)	15(16)	5 (6)	18	2	58	1: 27,886
Niigata	2,476,200	13(25)	11 (8)	3 (9)	34	2	63	1: 39,305
Tokyo	7,328,300	313(250)	218(173)	57(41)	419	138	1145	1: 6,400
Chiba	2,179,600	36(42)	28(29)	11(11)	25	2	102	1: 21,369
Kanagawa	2,703,100	58(59)	43(56)	12(12)	89	20	222	1: 12,176
Nagano	2,040,000	28(32)	34(40)	11(12)	87	6	166	1: 12,289
Yamanashi	808,100	6(16)	2 (5)	2 (2)	22	5	37	1: 21,841
Shizuoka	2,559,200	50(49)	12(22)	5 (5)	56	6	134	1: 19,099
Aichi	3,611,700	24(32)	23(22)	4 (5)	44	5	100	1: 36,117
Gifu	1,580,200	3 (6)	15(14)	1 (2)	6	0	25	1: 63,208
Mie	1,479,200	14(17)	5 (8)	6 (5)	10	2	37	1: 39,970
Toyama	1,018,200	5(14)	1 (2)	—(1)	10	1	17	1: 59,894
Ishikawa	960,000	8(16)	2 (2)	1 (1)	7	7	25	1: 38,400
Fukui	754,300	5(12)	4 (6)	1 (3)	11	2	23	1: 32,817
Kyoto	1,869,000	49(53)	33(40)	12(14)	37	2	133	1: 14,053
Shiga	854,500	22(26)	—	1 (2)	15	2	40	1: 21,363
Osaka	4,257,500	74(71)	56(89)	24(19)	62	11	227	1: 18,756
Nara	759,500	3(7)	11(16)	5(10)	16	0	35	1: 21,700
Wakayama	985,200	11(10)	5 (9)	4 (8)	15	2	37	1: 26,627
Hyogo	3,496,300	81(80)	69(65)	71 (9)	120	43	330	1: 10,595
Okayama	1,692,200	28(43)	18(17)	2 (1)	22	0	70	1: 24,174
Tottori	605,200	8(15)	8 (8)	2 (2)	2	0	19	1: 31,853
Hiroshima	2,119,700	31(34)	34(30)	4 (2)	21	12	102	1: 20,781
Yamaguchi	1,574,500	21(27)	5 (7)	3 (2)	7	9	45	1: 34,989
Shimane	917,200	6 (8)	19(21)	3 (2)	5	0	33	1: 27,794
Kagawa	946,100	6 (9)	6 (8)	3 (2)	11	0	26	1: 36,388
Ehime	1,539,200	33(45)	19(19)	1 (1)	5	4	62	1: 24,826
Tokushima	886,300	6(14)	—	7 (4)	4	3	20	1: 44,315
Kochi	880,900	7(13)	11(11)	2 (1)	5	0	25	1: 35,236
Fukuoka	3,735,400	46(46)	56(73)	5 (9)	41	12	160	1: 23,346
Saga	971,600	4 (6)	3 (6)	(2)	5	0	12	1: 80,967
Nagasaki	1,727,900	13(12)	12(12)	3 (4)	9	13	50	1: 34,558
Kumamoto	1,838,200	8(10)	11(21)	1 (2)	18	2	40	1: 45,955
Oita	1,262,900	13(24)	4 (6)	1 (1)	23	4	45	1: 28,064
Miyazaki	1,115,300	12(20)	3 (5)	1 (2)	16	0	32	1: 34,853
Kagoshima	1,816,800	6 (8)	6(17)	3 (2)	18	2	35	1: 51,908
TOTALS-	86,574,100	1260	971	207	1507	376	4,329	1: 19,679

The complete "Japan Harvest" survey of Protestant pastors and missionaries throughout Japan reveals much interesting and vital information.

Of particular interest are the facts regarding Japanese pastors. According to this survey, there are now over 2400 pastors (including unordained workers) of whom approximately half are related to the Nihon Kirisuto Kyodan (United Church). An additional 370 are Episcopalian.

The remaining 970 pastors are either independent or are related to one of about 70 small denominational groups. Although specific information is lacking in many cases, it appears that the majority of these men could be classed as evangelical in doctrine and practice. A large percentage of them are associated with what are commonly called "Holiness" groups.

This information has been gleaned from the 1954 "Kirisutokyo Nenkan", and is based on direct correspondence with all the Protestant groups in Japan. Additional information has been received from the office of the Inter-Board Committee, and from the May survey of "Japan Harvest." It should be noted that the figures given on Japanese pastors includes very little of the fruits of post-war evangelical missionary work. Most of these efforts are still so young as to make successful tabulation virtually impossible.

Neglected Areas

This survey again points up several areas as being woefully lacking in a Protestant witness of any kind while other areas have a disproportionately large number of pastors and missionaries. Tokyo, for instance, has one Protestant worker to every 6400 people, while Saga Ken, Gifu Ken and Toyama Ken have only one worker to every 60,000 or more people. The nation-wide average is one Protestant pastor or missionary to every 20,000 people.

The five most poorly-manned prefectures are Saga (1:81,000), Gifu (1:63,000), Toyama (1:60,000), Kagoshima (1:52,000), and Akita (1:52,000). The five most well-worked prefectures are Tokyo (1:6400), Hyogo (1:10,500), Kanagawa (1:12,000), Nagano (1:12,000), and Kyoto (1:14,000). It should be remembered that these figures include some who are not sound in doctrine, and therefore cannot be considered as adequately evangelizing their areas. However, the complete information is given to present the overall picture as clearly as possible. (continued on page 7)

\* Number of churches given in brackets.

† Nihon Kirisuto Kyodan (United Church)

Population figures as of April, 1953.

## SUMMER BIBLE CAMPS IN JAPAN

NAME	DATE	FOR	PURPOSE	COST	WRITE FOR DETAILS TO
Niigata Bible Camp (TEAM)	July 27- Aug. 1	All ages	Deeper life	—	Hans Magnusson, 3-chome Yamanoshita Dori, Niigata Dori, Niigata Shi.
Tohoku Bible Camp (Lutheran Brethren Mission) Akita Ken	July 21-26	Any over 16 years	Evangelism & Deeper Christian Life	Y750	Rev. Tom Nordtvedt, Nishinogoya Machi, Nakacho 13, Akita Shi.
Ukedo Youth Camp (NEOM) Fukushima Ken	July 27- Aug. 2	Youth	Motto : Jesus in the Center	Y600	Inger-Marie Johannsen, Nantobara 2, Haramachi Shi, Fukushima Ken.
Tohoku Dist. Summer Convention (Free Methodist)	Aug. 18-21	Youth	United to make Christ known	Y800	Steve Hattori, 91 Furukajimachi, Taira Shi, Fukushima Ken.
Matsubarako Bible Camp (TEAM)	July 19-26	College age girls	Deeper Life	Y750	John Schone, 1, 2-chome Kitazawa, Setagaya Ku, Tokyo.
	July 26- Aug. 2	High School girls	Deeper Life	Y750	
	Aug. 2-7	Middle School girls	Deeper Life	Y550	
	Aug. 11-16	Middle School boys	Deeper Life	Y550	
	Aug. 16-23	High School & College boys	Deeper Life	Y750	
Shorisha Jesu Conf. (Karuizawa Bible Inst.)	Aug. 9-16	High School & older	Victory in Christ	Free-will offering	E.F. Tygert, 2163, Karuizawa Nagano Ken.
Karuizawa Christian Service Camp (Ch. of Christ)	July 19- Aug. 2	Middle Sch. High School	Instruction & inspiration	Y800	S. Buttray, 575 2-chome, Kamiochiai, Shinjiku, Tokyo.
IVCF Conference (Nikko)	Aug. 23-28	Daigakusei, (men & women) & graduates	To win souls & to strengthen witness	Y250 per day	Hirose Toru San, c/o Ibara San, 3-1119 Shimo-ochiai, Shinjiku Ku, Tokyo.
Hi-B.A. Bible Camp (Ichinomiya Beach, Chiba Ken)	July 19-24	Foreign High School students (not Japanese)	Deeper Life	Y5000	Kenn Clark, 1073 Oharacho, Setagaya Ku, Tokyo.
	July 26- Aug. 1	High School boys	Deeper Life	Y900	
	Aug. 2-8	High School boys & girls	Deeper Life	Y900	
	Aug. 9-15	High School girls	Deeper Life	Y900	
	Aug. 16-22	High School coed	Deeper Life	Y900	
Japan Theological Seminary Bible Camp	Aug. 23-30	Young people & adults	Evangelical & Bible study	Y500	Addison Soltau, 1235 Matsuki Cho, Suginami Ku, Tokyo
Tozanso Bible Camp (ELC Lutheran)	July 31- Aug. 5	H. School & College, mixed	To lead to Christ ; to deepen believers, Christian fellowship	Y800 plus rice	Russell Sanoden, 66 Hayasei Cho, Bunkyo Ku, Tokyo
Gotemba Nippon Lutheran Camp	Aug. 14-18	Young men & women	Christian fellowship	Y1600	K. Akamatsu, 16 1-chome Fujimicho, Chiyoka Ku, Tokyo
Nagoya Christian Service Camp (Ch. of Christ)	Aug. 1-7	High School young people and older	Instruction, inspiration, fellowship.	—	Robert Chamber, Box 8, Naka, Nagoya Shi.
Higashi-Kasamatsu Conference (TEAM)	July 22-25	All Christians above middle school	Deeper Life	Y850	W. Harms, 22-2 chome, Nagara Hatuhi Cho, Gifu Shi,
Mikuni Minato Bible Week (FCM) Fukui ken	July 26- Aug. 1	Believers	Deeper Life	Free will offering	J. W. Rudolph, Takefu, Fukui Ken.
Mennonite Brethren Camps (Nosegawa)	July 16-18	Christians	Deeper Life	Y400	Mennonite Brethren Mission 59 Sompachi Cho, 4 Jo Dori Ishibashi soen, Ikeda Shi, Osaka.
	July 19-22	Girls—High School & up	Evangelism & teaching	Y500	
	July 23-26	Boys—High School & up	Evangelism & teaching	Y500	
	July 27-29	Middle Sch. boys & girls	Evangelism & strengthening of Christians	Y300	
Tobayama Christ Ambassadors Camp (Assemblies of God)	July 31- Aug. 4	Ages 15-30, both sexes	Deeper Life	Y550	Dick Johnston, 2-103 Watarise, Naruo Cho, Nishinomiya Shi.

NAME	DATE	FOR	PURPOSE	COST	WRITE FOR DETAILS TO
Inagawa Christian Camp (ABM)	Aug. 5-8	High School & college age	Evangelism & spiritual life	Y150 per day	Ed. Bollinger, 1276 Harada Toyonaka, Osaka.
Osaka Christian Service Camp (Ch. of Christ)	Aug. 8-14	High School age & older	Instruction, inspiration, fellowship	—	Martin B. Clark, 36 6-chome, Nakamya cho, Asahi ku, Osaka.
Evangelical Free Church Bible Camp	July 27-Aug. 1	High School & College age	Evangelism & Deeper Life	—	Dale Halstrom, 5 Tojiin Nshimachi Kamijyo Ku, Kyoto.
Chugoku Youth Camp (Japan Alliance) Hiroshima Shi	Aug. 23-26	High School & college yohng people	Consecration, evangelism	Y550	A. Bollback, Box 26, Matsue, Shimane Ken.
Chugoku Bible Conf. Hiroshima Alliance	July 4-7	Chr. workers & laymen	Deeper Life	Y500	A. Paul McGarvey, 46 Komachi Hiroshima Shi.
Sambe (Iwami Oda) Youth Camp (NLM)	July 26-29	All youth	Revival	Y500	Erik Grasmø, 121 Soto Nakabara cho, Matsue, Shimane Ken.
Osumi Christian Service Camp (Ch. of Christ)	July 25-31	High School age and over	Instruction, inspiration, fellowship	Trans. & rice	M.G. Maxey, Kanoya, Kagoshima Ken.

(continued from page 5)

It is interesting (and challenging!) to note that immediately adjacent to some well-staffed areas are several sections with wholly inadequate Gospel witness. For instance, while Tokyo and Hyogo Ken head the list of well-churched areas, within their borders are two very needy sections—northwest Tokyo, and northern Hyogo (along the Japan Sea).

In prayerfully considering these 4300 Protestant workers scattered

throughout the country, we cannot help but exclaim, "We have the fuel—but where is the fire?" Where are the men aflame with a holy passion for souls? Where are those who "turn the world upside down" by their Spirit-anointed lives? Where are the "fearless band", the overcomers, who have learned to do battle with the enemy of souls—even in difficult places? Could it be that our "sacrifice" is not yet "on the altar"—where the fire falls? "Japan Harvest" presents this sur-

vey with the hope that it will serve as fuel for fervent, well-directed praying, and also that it will stimulate local study of particular areas, as a basis for effective cooperation and effective evangelistic efforts—especially in neglected areas. It is sent out with full appreciation of the inadequacy of such figures to truly represent all phases of the problems involved—and yet with the assurance that it provides a much fuller view of Gospel work in Japan than would otherwise be available to most.

### Famous Commentaries

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### JAPAN CHILD EVANGELISM FELLOWSHIP

We praise the Lord for His continued guidance in the children's radio program, "The Children of Light" (Hikari no Ko). In answer to prayer God has used the combined efforts of P.O.B.C. and Child Evangelism. We now have the program on the 20 stations listed below.

Please be much in prayer regarding the finances needed for production and the follow-up work. Many are responding to the program and asking for the follow-up lessons. Pray that the remaining 12 stations in Japan will also be broadcasting Hikari no Ko very soon.

Station	kc	Time
JOTR AKITA	720	MON. 16:30~16:45
JOHF YONAGO	580	FRI. 18:15~18:30
JOGR AOMORI	1120	FRI. 17:20~17:35
JOGO HACHINOE	1060	FRI. 17:20~17:35
JOWR FUKUSHIMA	1120	THURS. 6:30~6:45
JOWO KORIYAMA	1280	THURS. 6:30~6:45
JOWE WAKAMATSU	1060	THURS. 6:30~6:45
JOWW TAIRA	1060	THURS. 6:30~6:45
JOVR SHIZUOKA	1400	SAT. 6:45~7:00
JOJR FUKUI	860	SUN. 6:45~7:00
JOMR KANAZAWA	760	TUES. 17:45~18:00
JOEF YAMAGATA	1140	SUN. 10:00~10:15
JODR NIIGATA	1420	FRI. 17:35~17:50
JODO NAOETSU	1460	FRI. 17:35~17:50
JOKF TAKAMATSU	1060	SUN. 16:30~16:45
JOJR TOKUSHIMA	720	SUN. 16:30~16:45
JOZR KOCHI	940	SAT. 17:00~17:15
JOBF MORIOKA	940	MON. 18:05~18:20
JOUR NAGASAKI	1260	SUN. 18:15~18:30
JOJR KOBE	560	FRI. 18:05~18:20

Japan-o-gram (continued from page 3) blast and geiger-counter fever, the evangelical missionaries were busy in tent-meetings, special spring evangelistic efforts and Bible Camp plans. Considering the situation in other far east fields, they had reason to rejoice at the still open door. From **New Delhi, India**, word came that two American Baptist missionaries, working in Assam State since 1951 were refused permission to remain in India. An Indian spokesman said that it was Government policy not to permit "additional" missionaries to remain in India. From **Jakarta, Indonesia** came word that Moslem fanatics are killing Christians, burning churches and slaughtering thousands of pigs in a brutal "Islamization" drive in the Celebes. According to A.P. reports, a whole community of 6,500 Christians were forcibly Islamized by followers of the fanatical Darul Islam movement, killing Christian leaders and forcing Christian women to marry Moslems. Thousands of Bibles were burned or their pages used for cigaret paper while scores of village churches were burned, closed or turned into mosques. From **Seoul, Korea**, Hwang Kum Chun, Assembly chairman of Evangelism of the Presbyterian Church announced on the 70th

anniversary of missionary activity "There are over 3,000 churches embracing 700,000 people here. We look upon it as our duty to win all the people of Korea to Christ and so we unanimously voted for the 5 year plan of Evangelism in this 39th assembly." Meanwhile Robert Rice reports "Korea is fast coming back to normal living and the fields were never whiter for harvest. There is a prayer mountain where at least 100 persons are praying day and night and at times over 1,000 gather. There is a desire to build a prayer retreat on Foremost Mountain called "The House of prayer." Stressing prayer as Korea's greatest need, Rice states that they have "Received physical goods in abundance, so much that any authority dealing with relief agrees that nearly half the relief poured into Korea for free distribution has found it's way to the open market where it is sold for profit." Another mission leader returning to Japan from Korea said, "Evangelism's open door in Korea today exceeds that of Japan's after the war." From, **Singapore** comes word that the Overseas Missionary Fellowship of the C.I.M. held a successful missionary conference regarding it's Far East missionary responsibilities. Meanwhile, the future of missionary

activity in the threatened **French Indo China** area awaited the final outcome of the Geneva Conference.

### REACHING SERVICEMEN FOR CHRIST

*Kobe, E/P.....* Chaplain Vern Slater of the Kobe R & R Center holds meetings on Monday and Friday night at the Kobe Union Church. A varied program consisting of devotionals, Christian Films, musicales, games and refreshments has reached over 4,000 servicemen in four months. Dr. W.C. McLaughlin, past chairman of the 6th World Congress on Evangelism was recently elected as pastor of the Kobe Union Church. At the Christian Servicemen's center in YOKOSUKA, Lt. JG. Marvin McKissick reports a deeply inspirational time was had at their annual Servicemen's Bible Conference held there recently. Donald E. Hoke and Major Jack King spoke. Director Byron Ryals expresses thanks for all the missionaries who have helped out as hosts and hostesses, but reports many more are needed. Volunteers should contact R.S. Nicholson. From TACHIKAWA, Bill James continues his servicemen's work with a new "Vit-em-in" meeting. Commenting on the NCC's plans to establish a Christian Fellowship home there, patterned after

from the pen of Norman P. Grubb....

## REES HOWELLS—INTERCESSOR

*Japanese edition to be completed June 20*

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the one at Kure, a missionary said, "About all they offer the servicemen as 'Diversion from temptation' are classes on flower arrangement, tea ceremony and meeting Japanese boys and girls. For these programs, Dr. Brumbaugh on a recent stay in Japan under the N.C.C. said, "American Churches have finally become aware of the serious moral problems around military bases in Japan and would soon be sending support...to give servicemen as alternative to the present degrading entertainment facilities."

Comment: The conservative servicemen centers and Gospel Hours have proved that the plain Gospel of Christ is still the best 'Alternative' for "our boys."

**NEW EVANGELICAL BOOKS**

*Sendai, E/P.....*The publishers of Halley's Bible Handbook announced it's second major book publication, the **New Testament Introduction** by Henry C. Thiessen. One of the best evangelical general introductions on the N.T. the 400 page volume will be of particular value in Japan where basic studies are so influenced by liberal teaching. The Japan Conservative Baptist missionaries feel its nondenominational character which

sharply opposes sub-Christian views of the N.T., the "Q" document theory and the primacy of Mark will be a big boon to every serious-minded student, pastor, layman and teacher. Meanwhile in TOKYO, Fred Jarvis said, concerning the new publication of **David Brainerd's Diary** "This classic biography has stirred the hearts of men of God for years as an example of revival. I'm sure it will have a tremendous impact on the Japanese Christians." This is another one of Oswald J. Smith's books which have been translated into 19 languages and Braille.

On the secular book front it appears that an U.S. economy measure is giving the Communists an opening in Japan. With American Overseas libraries closing their doors because of budget cuts, Russian and Chinese Communists are moving into the vacuum with dirt-cheap, but high-grade English books. The Russians are now the leading producers of foreign books sold in Japan and offer the struggling student a whole library of Marxist English books for \$5.00 and an armload of current magazines for \$1.75. A Japanese commentator bitterly sums it up this way, "The U.S. offers 150 million dollars to help us rearm, but closes down libraries

to save \$100,000. What kind of culture is this?"

Question: Will once again, the wreath "Too little and too late" have to be hung over protestant evangelicals who have yet to crash the secular popular markets with either magazines or books setting forth the old, old story in a new way.

**WORLD CONGRESS RESULTS  
CONTINUE**

*Tokyo, E/P...*Japan Youth for Christ-Navigators follow-up director, George Bostrom reports that 4,126 seekers who made decisions during the world congress have attended church, according to reports received from pastors. A letter was sent out to 768 pastors, giving names and addresses of "seekers" who either chose their church or were assigned to them, asking the pastors to check on each person and send a report back to the YFC office. Reports were received from 367 pastors.

An overall average shows close to 20% of the students have finished the first lesson. A major emphasis in the correspondence follow-up program is geared to getting the studying "Seekers" to witness. Already 10,000 lessons have been sent out as a direct result of this witnessing.

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## ANNOUNCEMENTS.

JOY BIBLE CAMP. A group of TEAM Missionaries have felt the need for a Summer Bible Camp for missionaries' children and for other English speaking boys and girls. This summer there will be a camp on beautiful Mirror Bay at Tateyama, Chiba Ken. Joy Camp will provide good recreation facilities. The morning of each camp day will partially be spent in Bible study. Prospective campers will meet at a designated spot in Tokyo and will travel to Joy Camp by an excursion liner. CAMP DATES: Boys and girls 8 to 11, August 16 to 22; Boys and girls 12 to 16, August 22 to 31. Regi-

stration fee: ¥ 500. Camp cost for one week: ¥ 3000 (app. total cost \$ 10.00). A JOY CAMP folder and registration blank will be sent upon request addressed to: Mr. Lyle H. Petersen, 2048 Hojo Machi, Tateyama Shi, Chiba Ken.

## NORMAN P. GRUBB ITINERARY

June 25 Tokyo Chapel Center  
Prayer Fellowship Breakfast  
Dinner Meeting (Mission Leaders), 5:30 p.m.  
Public Meeting, 7:30 p.m.

June 28 SENDAI  
June 30 SAPPORO  
July 2 SAKATA  
July 3 NIIGATA  
July 4 Yokosuka Servicemen's Center  
July 7 SHIZUOKA  
July 8 NAGOYA  
July 12-13 OSAKA (Free Methodist Bible Seminary). Afternoon meetings for missionaries, Evening meetings open to all when the messages will be interpreted.

July 28 to Aug. 8 KARUIZAWA  
E.M.A.J. Summer Conference  
Deeper Life Conference

CHILD EVANGELISM CONFERENCE, July 26, 27—sponsored by the Japan Child Evangelism Fellowship; to be held at the Karuizawa Bible Institute. July 26, methods and materials, object lessons, etc.; July 27, Spiritual Life emphasis. Hatori Sensei will be the leader.

Reservations for accommodations may be made at the Tokyo J.C.E.F. office, 25 Shoto Machi, Shibuya ku, Tokyo.

Introducing... (Continued from page 1.) tell of his great ministry in the Word of God. He is in constant demand as a speaker in some of the great churches in America and Canada. Perhaps the most significant thing that could be said in introducing Mr. Thompson to Japan is the fact that his own children are applying and submitting themselves as missionaries under their Father's leadership.

In writing concerning his proposed trip to Japan Brother Thompson has said, "Brother, please pray daily for me. I tremble at the responsibility the Lord is giving me." However, those who know him are looking forward to his Spirit-blessed messages from the Word, confident that the Lord has great blessing for us through our Brother." —Earl F. Tygert

## JOSEPH CARROLL

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